



# SEPTEMBER 2010

| MON  | TUE   | WED   | THU  | FRI   |
|--|---|---|--|---|
| <p>100 Cushman St., Ste. 102 Fairbanks, AK 99701<br/>Phone: (907) 452-1105 Fax: (907) 456-6968<br/>info@FairbanksChamber.org / www.FairbanksChamber.org</p> <p><b>Executive Director:</b> Barb Lorz<br/><b>Marketing Director/Admin. Manager:</b> Lisa Herbert<br/><b>Marketing Assistant:</b> Jessica Snedden<br/><b>Membership Coordinator:</b> Terry Tanner<br/><b>Committee &amp; Projects Coordinator:</b> Michelle Gibson<br/><b>Receptionist:</b> Austyn Tanner</p> |   | <p><b>1</b></p> <p><b>7:30am</b><br/><b>Natural Resources Committee</b><br/>@ Chamber Office</p> <p><b>9:30am</b><br/><b>Executive Committee</b><br/>CANCELLED</p>  | <p><b>2</b></p> <p><b>7:00am</b><br/><b>Transportation Committee</b><br/>@ Denny's Restaurant</p> <p><b>11:30am</b><br/><b>Ambassador Committee</b><br/>@ The Pump House</p>   | <p><b>3</b></p> <p><b>8:30am</b><br/><b>Membership Committee</b><br/>@ Chamber Office</p>   |
| <p><b>6</b></p> <p><b>Noon</b><br/><b>Board Meeting</b><br/>CANCELLED</p>  | <p><b>7</b></p> <p><b>7:00am</b><br/><b>Governmental Relations Committee</b><br/>@ Chamber Office</p> <p><b>Noon</b><br/><b>General Membership Luncheon</b><br/>@ Carlson Center<br/><b>United Way Kick-Off</b></p> <p><b>1:30pm</b><br/><b>Energy Committee</b><br/>CANCELLED</p>  | <p><b>8</b></p> <p><b>Noon</b><br/><b>Education Committee</b><br/>@ Chamber Office</p>  | <p><b>9</b></p> <p><b>7:00am</b><br/><b>Transportation Committee</b><br/>@ Denny's Restaurant</p> <p><b>8:00am</b><br/><b>Leadership Fairbanks Committee</b><br/>@ Chamber Office</p> <p><b>2:30pm</b><br/><b>Urban/Rural Committee</b><br/>@ Chamber Office</p> | <p><b>10</b></p> <p><b>9:00am</b><br/><b>Military Affairs Committee</b><br/>@ Mt. McKinley Bank Board Room</p>  |
| <p><b>13</b></p> <p><b>Noon</b><br/><b>Board Meeting</b><br/>@ Westmark</p>  | <p><b>14</b></p> <p><b>7:00am</b><br/><b>Governmental Relations Committee</b><br/>@ Chamber Office</p> <p><b>Noon</b><br/><b>General Membership Luncheon</b><br/>@ Carlson Center<br/><b>Political Forum for Candidates for State Legislative</b></p>   | <p><b>15</b></p> <p><b>7:30am</b><br/><b>Natural Resources Committee</b><br/>@ Chamber Office</p> <p><b>9:30am</b><br/><b>Executive Committee</b><br/>@ Chamber Office</p> <p><b>Noon</b><br/><b>Business and the Arts Committee</b><br/>@ Bear Gallery in Pioneer Park</p> | <p><b>16</b></p> <p><b>7:00am</b><br/><b>Transportation Committee</b><br/>@ Denny's Restaurant</p>   | <p><b>17</b></p> <div style="border: 1px solid black; background-color: yellow; padding: 5px; text-align: center;"> <p><b>October Newsletter Articles &amp; Flyers Due</b></p> </div> |
| <p><b>20</b></p> <p><b>Noon</b><br/><b>Board Meeting</b><br/>@ Westmark</p>  | <p><b>21</b></p> <p><b>8:30am</b><br/><b>Finance Committee</b><br/>@ Chamber Office</p> <p><b>Noon</b><br/><b>General Membership Luncheon</b><br/>@ Carlson Center<br/><b>Delta Junction Wind Farm: Economic &amp; Environmental Impacts</b></p> <p><b>1:30pm</b><br/><b>Energy Committee Tour</b><br/>@ Cold Climate Housing Research Center</p> | <p><b>22</b></p> <p><b>Noon</b><br/><b>Education Committee</b><br/>@ Chamber Office</p>   | <p><b>23</b></p> <p><b>7:00am</b><br/><b>Transportation Committee</b><br/>@ Denny's Restaurant</p>   | <p><b>24</b></p>  |
| <p><b>27</b></p> <p><b>Noon</b><br/><b>Board Meeting</b><br/>@ Westmark</p>  | <p><b>28</b></p> <p><b>Noon</b><br/><b>General Membership Luncheon</b><br/>@ Carlson Center<br/><b>Alaska Permanent Fund Corporation</b></p>  | <p><b>29</b></p>  | <p><b>30</b></p> <p><b>7:00am</b><br/><b>Transportation Committee</b><br/>@ Denny's Restaurant</p>   |   |